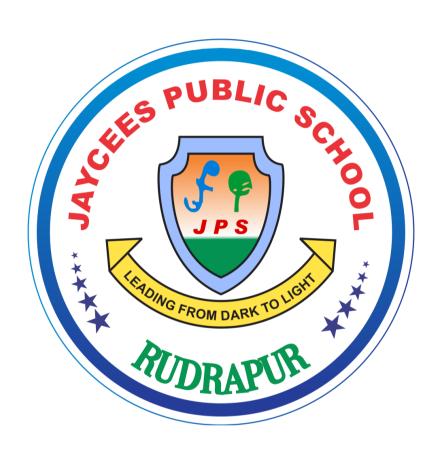
CBSE NORTH ZONE-I BADMINTON CHAMPOINSHIP - 2018

Boys & Girls – 2018

09th to 13th October, 2018



- Hosted by -

JAYCEES PUBLIC SCHOOL

A SENIOR SECONDARY SCHOOL AFFILIATED TO CBSE

GANGAPUR ROAD, RUDRAPUR, UDHAM SINGH NAGAR

UTTARAKHAND – 263153

Web Site – www.jpsrudrapur.com Email ID – jpsschool85@gmail.com Contact Nos. – (05944) 244029, 245423, 8171639803, 7536800030

(only for communication regarding CBSE North Zone-I)



JAYCEES PUBLIC SCHOOL

A SENIOR SECONDARY SCHOOL AFFILIATED TO CBSE GANGAPUR ROAD, RUDRAPUR, UDHAM SINGH NAGAR UTTARAKHAND – 263153

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The Principal

All CBSE Affiliated School

CBSE North Zone – I (Dehradun Region)

Sub – Invitation for CBSE North Zone-I (Dehradun Region) Badminton Championship (Boys/Girls) 2018.

Dear Sir/Madam,

We are pleased to inform you that we are organizing CBSE North Zone-I Badminton Championship (Boys/Girls) 2018-19. The championship will be conducted on 09th to 13th October, 2018 at Jaycees Public School, Rudrapur (Udham Singh Nagar) UK – 263153.

We cordially extend our invite for your participation in this event, which will foster feeling of sportsmanship and camaraderie among the students.

It will be a great privilege to host your team for the event.

For entry and rules regulations of the championship please visit CBSE and school website http://www.jpsrudrapur.com.

Thanking you

PRINCIPAL
JAYCEES PUBLIC SCHOOL
(Yashpak Sharma)_w
Principal gar (U. K.)

Email ID - principal@jpsrudrapur.comm

PROGRAMME

Venue - Jaycees Public School

Phone No. - (05944) 244029, 245423, 8171639803, 7536800030

Reporting Date - 09 October, 2018

Team Manager's Meeting - 09 October, 2018, Time - 07:30 p.m. (Mandatory

to attend participating Coach/Manager)

Competition Date - 10 October to 13 October, 2018

Lodging & Boarding Charges - 350/- per day/per student (As per CBSE guidelines)

Boarding and Lodging Charge - 200/-

on 09 October, 2018

Registration of Teams - **09 October, 2018 Time – 02:00 p.m. to 06:00 p.m.**

Security Amount - 2000/- (Refundable)

1. Event shall be strictly governed according to the CBSE rules.

2. Event will be conducted for U-14, U-17 & U-19 category for Boys and Girls.

Note: - Registration of team will be done between 02:00 p.m. to 06:00 p.m. (09 October, 2018, without registration teams will not allowed to participate.

CBSE NORTH ZONE-I BADMINTON CHAMPOINSHIP - 2018

Boys & Girls – 2018 09th to 13th October, 2018

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TRAVEL DETAILS

(Fill in the form legibly and send to us by email latest by 25 September, 2018)

| Name of the Scho | ool | | | | | | |
|------------------|----------------------------|-------------|------------------|-----------|---------------------------------|---|----------------|
| Name of the Tear | n Manager | | | | | | |
| Mobile No. Team | n Manager | | | | | | |
| No. of Boys | No. of Male Escort Teac | | No. of C | irls | No. of Female Escort Teacher | | Total |
| | | | | | | | |
| Arrival Date | Arrival Tim | ie | Bus Stand ($$) | | Railway Station $()$ | | Departure Time |
| | | | | | | | |
| | | | | | | T | |
| Place – | | | | | | | |
| Date – | | School Seal | | Principal | | | |

- 1. Food and accommodation will be provided only for the schools that have sent their request.
- 2. Food will be provided from 09 October to 13 October, 2018 (Evening tea/snacks & dinner on 09 October).
- 3. Lodging and boarding charges @ Rs. 350/- per day/per head.
- 4. Lodging and boarding charges @ Rs. 200/- (09 October, 2018).
- 5. Lodging and boarding charges will be collected on full-day basis by cash.

CBSE NORTH ZONE-I BADMINTON CHAMPOINSHIP - 2018

Boys & Girls – 2018 09th to 13th October, 2018

JAYCEES PUBLIC SCHOOL

A SENIOR SECONDARY SCHOOL AFFILIATED TO CBSE GANGAPUR ROAD, RUDRAPUR, UDHAM SINGH NAGAR UTTARAKHAND – 263153

Web Site – www.jpsrudrapur.com Email ID – admin@jpsrudrapur.com Contact Nos. – (05944) 244029, 245423, 7536800030

FORM - 'A'

(Not applicable for the schools of Rudrapur and Udham Singh Nagar District) FOOD & ACCOMODATION

| Name of the scho | ool | | | | |
|------------------|----------------|--------|-------|----------------|-------|
| | | | | | |
| Name of the Tea | m Manager | | | | |
| | | | | | |
| Mobile No. Tean | n Manager | | | | |
| | - | | | | |
| No. of Boys | No. of Male | No. of | Girls | No. of Female | Total |
| • | Escort Teacher | | | Escort Teacher | |
| | | | | | |
| | | | | | |
| | | | | | |

- Accommodation with food @ Rs. 350/- per day per head.
- Evening Tea with Dinner and accommodation/only accommodation on 09 October,
 2018 @ 200/- per head.

FORM – 'B' FOOD WITHOUT ACCOMMODATION FOR LOCAL SCHOOL

| Name of the school | |
|---------------------|--|
| Name of the manager | |
| Mobile No. Manager | |

| No. of boys | No. of male | No. of Female | Total |
|-------------|----------------|----------------|-------|
| | Escort Teacher | escort teacher | |
| | | | |
| | | | |
| | | | |

@ Rs. 200/- per day per head excluding dinner.

Note – Kindly fill this form and email (scanned copy) to us before 25 September, 2018.

For any kind of assistance, please contact the following (you can request the reception @ (05944) 244029, 245423, 7536800030 to connect you to them)

| Name | Designation/Area of concern | Contact No. |
|---------------------------|-----------------------------|-------------|
| Mr. Yashpal Sharma | Principal | 7536800995 |
| Mr. Sudhanshu Pant | Vice Principal | 9756101353 |
| Mr. Vikas Chandra Kotnala | HOD Physical Education | 8171639803 |
| Mr. N.S.Rawat | PET | 7417333229 |
| Ms. Suresh Bisht | PET | 9410864376 |
| Mr. Vipin Kumar | PET | 8006132207 |
| Ms. Kanchan Rawat | PET | 8307738651 |
| Ms. Himani Joshi | PET | 9027364070 |
| Mr. Gopal Bisht | Transport Incharge | 7536800993 |
| Mr. Yogesh Pandey | Transport Incharge | 9412040667 |

Note: All the team managers must submit following documents immediately after arrival.

- (a) Original online team entry forms attested by Principal.
- (b) Team photographs with school Principal.
- (c) Proof of age (CBSE Registration Card/Online Print, Aadhar Card & School ID Card) of the players.
- (d) School flag.
- (e) Relieving Order in school letter head.