

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAYCEES PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530038
3	SCHOOL CODE (IF APPLICABLE)	81042
4	COMPLETE ADDRESS WITH PIN CODE	GANGAPUR ROAD, RUDRAPUR, DISTRICT-UDHAM SINGH NAGAR , UTTARAKHAND - 263153
5	PRINCIPAL NAME	SUDHANSHU PANT
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	jpsadmin@jpsrudrapur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05944244029

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.jpsrudrapur.com/upload/attach/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.jpsrudrapur.com/upload/attach/trustcertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.jpsrudrapur.com/upload/attach/noobjection.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.jpsrudrapur.com/upload/attach/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.jpsrudrapur.com/upload/attach/safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.jpsrudrapur.com/upload/attach/firesafety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	www.jpsrudrapur.com/upload/attach/copyofdeo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.jpsrudrapur.com/upload/attach/validwater.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.jpsrudrapur.com/upload/attach/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	www.jpsrudrapur.com/upload/attach/annualcalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.jpsrudrapur.com/upload/attach/schoolmanagement.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.jpsrudrapur.com/upload/attach/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.jpsrudrapur.com/upload/attach/threeyearresult.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUDHANSHU PANT

2	TOTAL NO. OF TEACHERS	139
	PGT	25
	TGT	27
	PRT	87
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RAMA JOSHI, YOGA & NCC INSTRUCTOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GAGANDEEP SINGH, BIOLOGY TEACHER

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	300	299	99.34	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	275	270	98.18	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.282
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	74 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ia4A32Miwq0